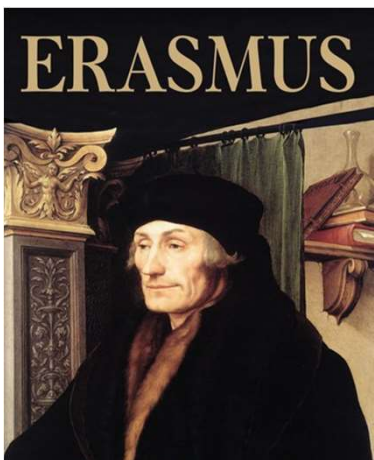


## Erasmus collates Byzantine documents:

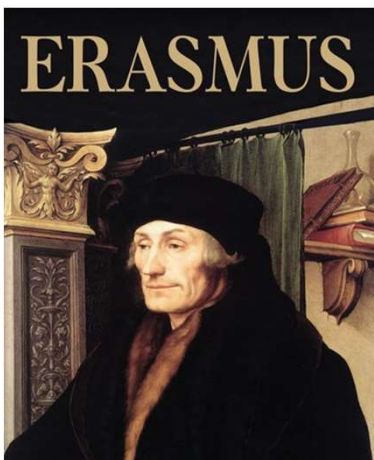
**1516** Textus Receptus



- Textus Receptus is based on the vast majority (90%) of the 5000+ Greek manuscripts in existence. That is why it is also called the Majority Text.
- Textus Receptus is not mutilated with deletions, additions and amendments, as is the Sinaiticas.
- Textus Receptus agrees with the earliest versions of the Bible: Peshitta (AD150) Old Latin Vulgate (AD157), the Italic Bible (AD157) etc. These Bibles were produced some 200 years before the minority Egyptian codices favoured by the Roman Church. Remember this vital point.

## Erasmus collates Byzantine documents:

**1516** Textus Receptus



- Textus Receptus agrees with the vast majority of the 86,000+ citations from scripture by the early church fathers.
- Textus Receptus strongly upholds the fundamental doctrines of the Christian faith: the creation account in Genesis, the divinity of Jesus Christ, the virgin birth, the Saviour's miracles, his bodily resurrection, his literal return and the cleansing power of his blood!
- Textus Receptus was seen- and still is – as the enemy of the Roman Church. This is important to bear in mind. In the Jesuit oath they vow to destroy the reformation.

# History: 1453 – 1515 AD Byzantium ends-Reformation starts

Erasmus' compiled Byzantine text is acclaimed and printed

