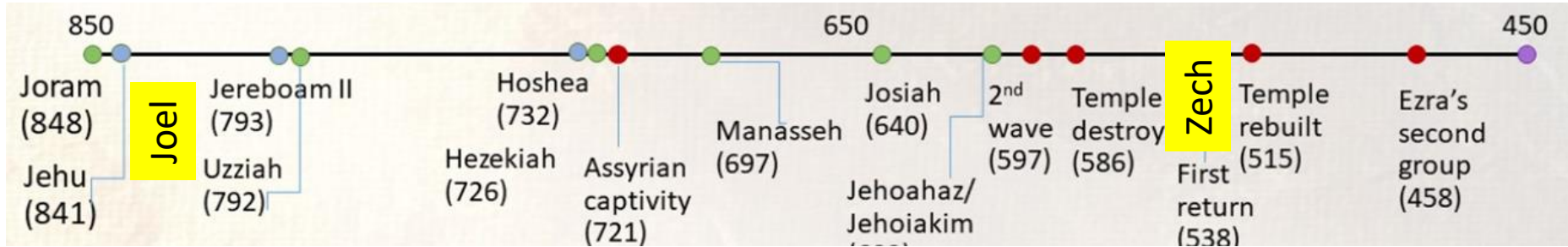


# Joel & Zechariah

## In end-time Prophecy

- The book of **Joel** is positioned between Hosea & Amos (both prophesying at the time of king Uzziah). It is thus most likely Joel was also a pre-exile prophet. The book of Joel does not leave an indication when he lived, but since all other major and minor prophets occur chronologically, it is safe to say the Joel's lived around the time of Hosea & Amos.
- **Zechariah** prophesied after the exile, and is a contemporary of Zerubbabel (leader) and Haggai (prophet).

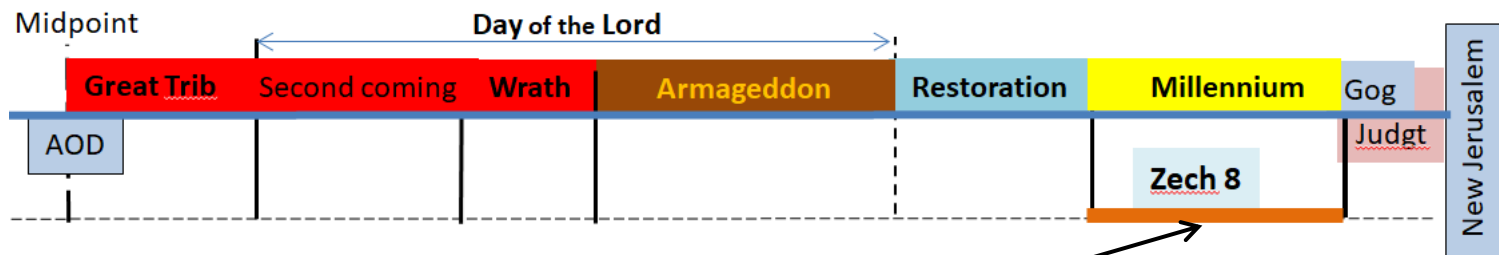
# O.T overview: Later Kings up to Judah's return from Exile



## Text colour code: Text will be colour coded depending on application

- Historic events of the day (black)
- **Prophecy with short-term fulfilment** (light-blue)
- **Current prophecy with short-term and future (multiple) fulfilment** (purple)
- **Future end-times fulfilment intended** (red)
- **Millennial fulfilment** (light-brown)

## Prophetic 'Day of the Lord' timeline: Colour coded



Indicates a Millennial fulfilment passage in Zech 8.

## Two Basics

- Prophecy often weaves in and out between short-term and future long term fulfilment with no warning.
- Prophecy often has multiple fulfilments. The short-term fulfilment often seems exaggerated, but that is because the long-term fulfilment is often much more dramatic.

### Example 1: Long-term and short-term ‘weaving’.

*Zech 9:3-8 And **Tyrus** did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets. 4 Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire....8 for now have I seen with mine eyes.*

- **Tyre** was indeed destroyed as prophesied, by the Greek armies.
- But now suddenly, in the next verse, the prophecy shifts to **Jesus**.

*9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, **thy King** cometh unto thee: he is just, and **having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.***

## Example 1 (cont'd): Long-term and short-term 'weaving'.

- The next verse leaps into the millennium:

*10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speaK peace unto the heathen: **and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.***

- After a single millennial verse, we're back to the short-term, the next empire **Greece**:

*13 When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, **O Greece**, and made thee as the sword of a mighty man.*

## Examples of multiple fulfillment.

- **Jesus in Matt 24** refers to a future **Abomination** standing in the holy place (temple area), quoting Daniel 11: (Daniel's prophecy ~538AD)

*Matthew 24:15 When ye therefore shall see the **abomination of desolation**, spoken of by **Daniel the prophet**, stand in the holy place, (whoso readeth, let him understand:)*

*Dan 11:31-32 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall **take away the daily sacrifice**, and they shall place the **abomination that maketh desolate**. And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.*

- Daniel 11's first (or shadow) fulfillment was with Ehipanus (~175BC).
- He caused sacrifices to cease and erected a blasphemous statue in the temple.

## Examples of multiple fulfillment.

**But clearly Jesus is also referring** to a more dramatic **Desolation**, after the Messiah is 'cut-off' , now quoting Daniel 9:

*Daniel 9:26-27 And after threescore and two weeks **shall Messiah be cut off**, (Jesus killed ~30AD) but not for himself: and the people (Romans) of the prince that shall come (antichrist) shall destroy the city and the sanctuary; (second destruction of Jerusalem in 70AD) and the end thereof shall be with a flood, and unto the end of the war **desolations** (emptying out) are determined.*

*And he (antichrist) shall confirm the covenant with many for one week: and in the midst of the week he (the antichrist) shall cause the **sacrifice and the oblation to cease** (terminate the temple offerings), and for the overspreading of **abominations he shall make it desolate** (emptying out of the temple and Jerusalem for the purpose of blasphemies), even until the consummation (the millennium, the completion of the 1260 day prophecies), and that determined shall be poured upon the desolate.*

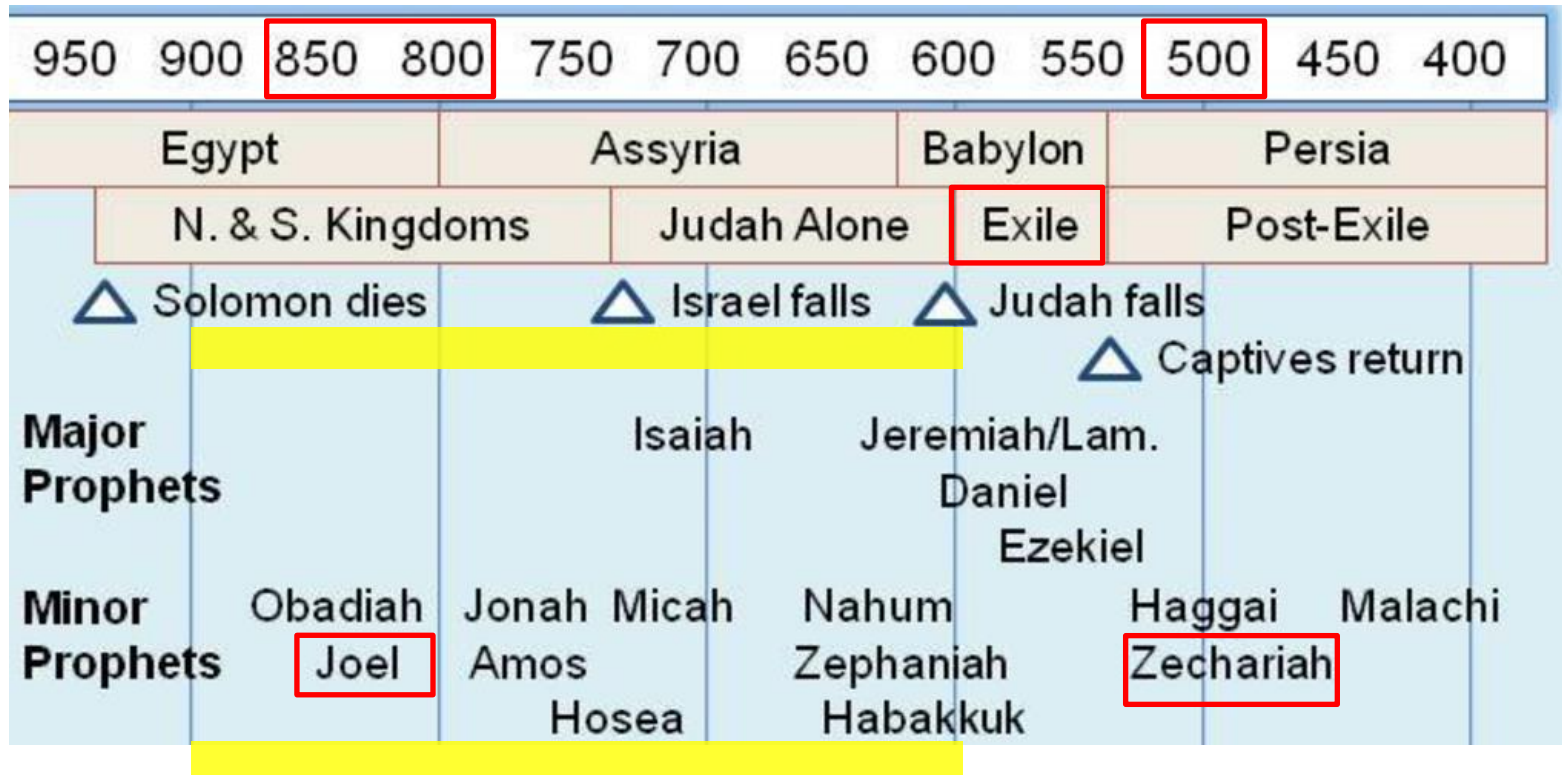
(Note the **three** dual fulfillment aspects :The **sacrifices** the **abomination** & the **desolation**)

## Why are multiple fulfillments important?

- The most notable example of interpretational blundering are by those saying The 'Abomination' (ref Daniel) has already occurred, and was Antiochus Epiphanus's statue in ~175BC, hence this prophecy 'doesn't apply' anymore.
- However, Jesus applies Dan.9, 200 years later (in Matt 24:15, approx 30AD). He talks of a time 'not yet' when another abomination will occur. Clearly Jesus places this abomination in the future, and thus speaks of a second fulfilment of Dan 9:27. This will occur just before the 'gathering of the elect' as per Matt 24:31.

# Why are the dates important?

When considering foreshadowing, or multiple fulfilments, some fulfilment options must be excluded because they have already happened.



Most yellow highlighted prophets above warn about their coming punishment by Assyria & Babylon, taking them out of their country, as slaves in exile.

**After** the exile Assyria/Babylon are no more, hence dual fulfilment must exclude this option, e.g. Zechariah could not have prophesied about the **first fall of Jerusalem**, an event which had already occurred during the Babylonian invasion, but about some future 'fall'.



# Major Prophets

- Isaiah (@ king Uzziah)
- Jeremiah
- Ezekiel
- Daniel

# Minor Prophets

- Hosea (@ king Uzziah)
- Joel ( " )
- Amos ( " )
- Obadiah
- Jonah

- Micah (@ king Ahaz)
- Nahum
- Habakkuk
- Zephaniah (@ Josiah)
- Haggai
- Zechariah
- Malachi

All yellow highlighted names are pre-exile prophets, and are arranged in chronological order. The remaining prophets are 'post'-exile (Daniel, etc)

## Approximate dates

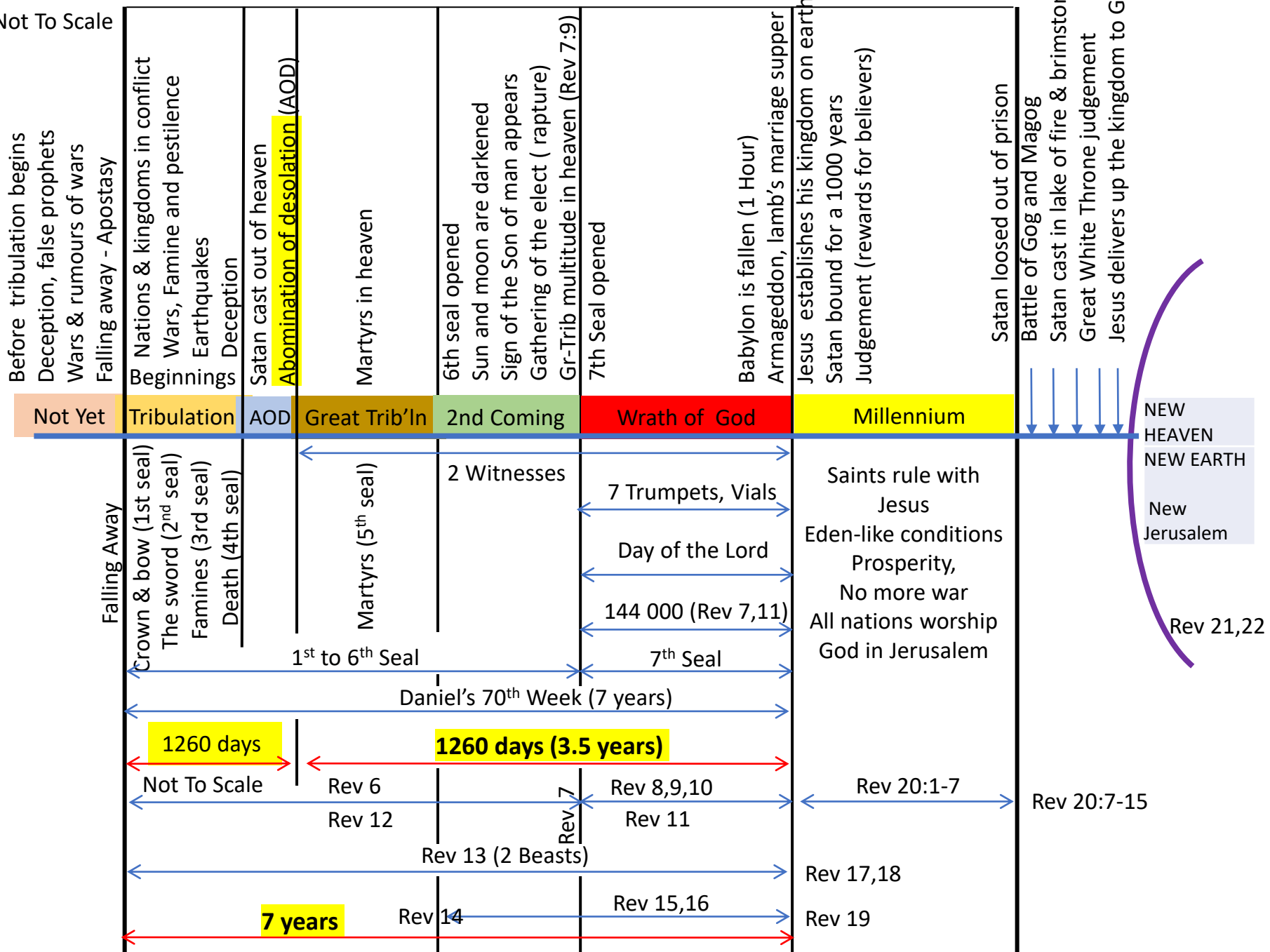
~830 B.C. Joel, Obadiah  
780-750 B.C. Jonah  
760-750 B.C. Amos  
760-710 B.C. Hosea  
740-690 B.C. Isaiah  
735-700 B.C. Micah  
650-612 B.C. Nahum  
627-585 B.C. Jeremiah

## Approximate dates

625 B.C. Zephaniah  
612-606 B.C. Habakkuk  
606-536 B.C. Daniel  
592-570 B.C. Ezekiel  
585 B.C. Lamentations  
520 B.C. Haggai  
520-518 B.C. Zechariah  
445-425 B.C. Malachi

# End time chart: Daniel's 70<sup>th</sup> Week (incl. the 7 end-time years)

Not To Scale



# Prophecies of Joel:

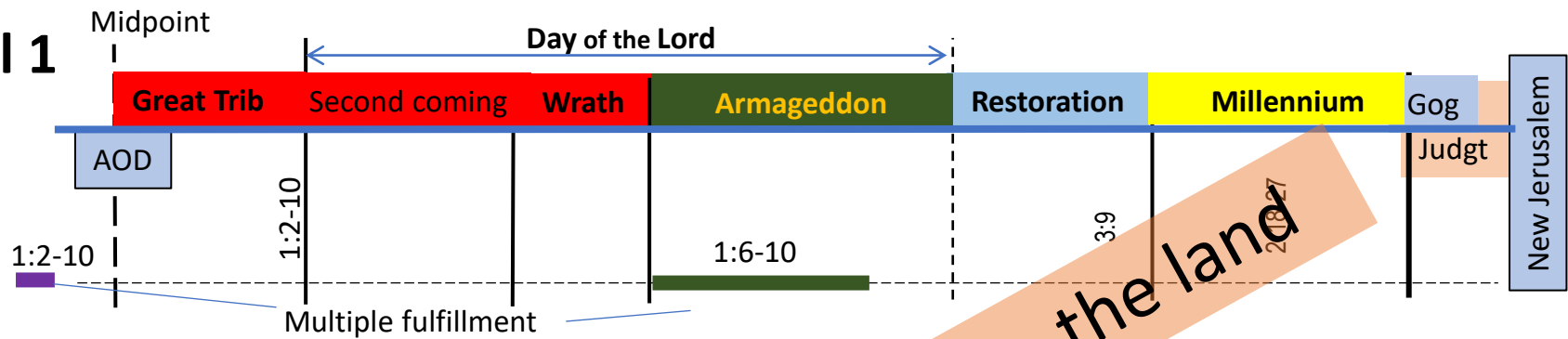
## Summary:

Joel 1: Historic chapter: Locusts invade and descend on Judah. Devastation by drought and fire follows the plague. People lament, howling, in shame and sackcloth.

Joel 2-3: Prophetic chapters: The Day of the Lord is near, dark and gloomy. It's a great and terrible day, the heavens tremble. Armies will descend on the Land, like locusts.

Fear not, be glad, rejoice; He will restore you.  
Whosoever calls on the name of the Lord is delivered.  
Deliverance to the remnant whom the Lord shall call.  
The wicked and heathen will be judged.

# Joel 1



1 The word of the LORD that came to Joel the son of Pethuel

2 Hear this, ye old men, and give ear, all ye inhabitants of the land. **Has this been** in your days, or even in the days of your fathers?

3 Tell ye your children of it, and let your children tell their children, and their children another generation.

4 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

5 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth.

6 For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion.

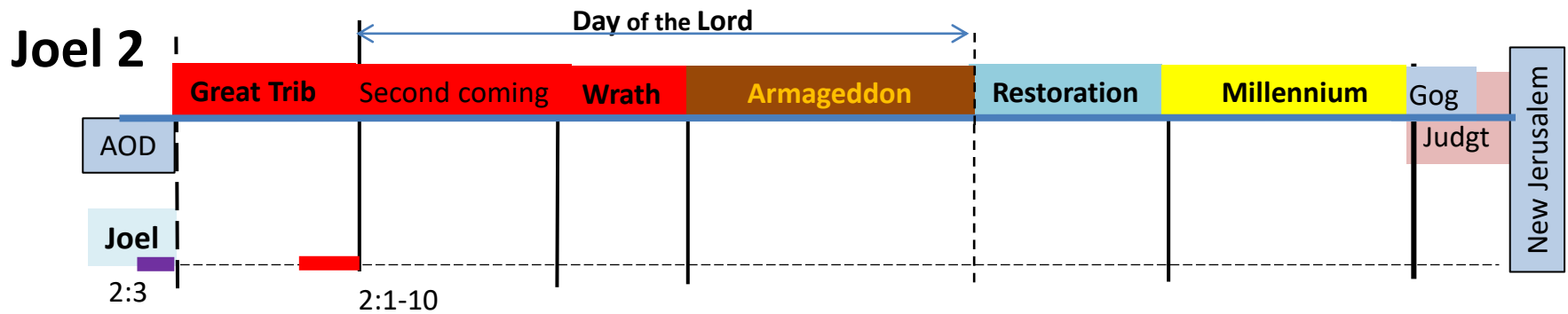
7 He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white. 8 Lament like a virgin girded with sackcloth for the husband of her youth.

9 The meat offering and the **drink offering is cut off from the house of the LORD**; the priests, the LORD's ministers, mourn.

10 The field is wasted, the land mourns; for the corn is wasted: the new wine is dried up, the oil languishes.

Plagues and drought devastate the land





**2** Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the **day of the LORD cometh**, for it is nigh at hand;

**2** A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

**3** A fire devours before them; and behind them a flame burns: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

**4** The appearance of them is as the appearance of horses; and as horsemen, so shall they run.

**5** Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devours the stubble, as a strong people set in battle array.

**6** Before their face the people shall be much pained: all faces shall gather blackness.

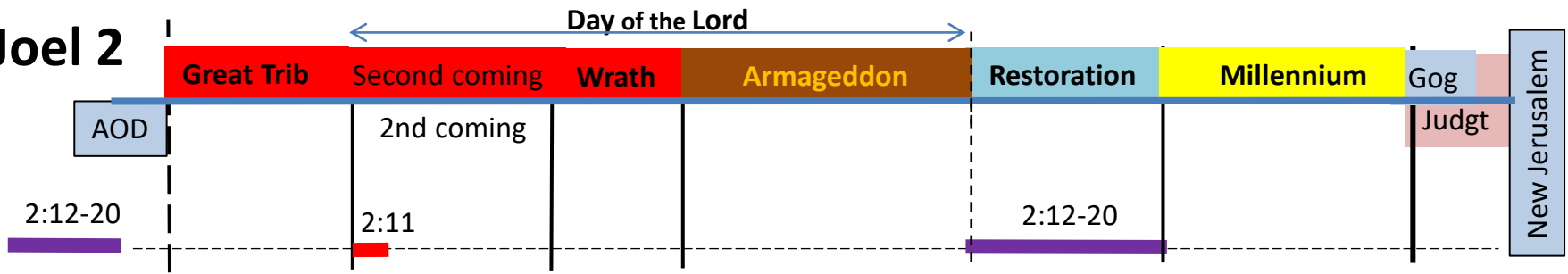
**7** They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

**8** Neither shall one thrust another; they shall walk every one in his path: and **when they fall upon the sword, they shall not be wounded**.

**9** They shall run to and fro in the city; they shall **run upon the wall**, they shall **climb up upon the houses**; they shall enter in at the windows like a thief.

**10** The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

# Joel 2



**11** And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executes his word: for **the day of the LORD** is great and very terrible; and who can abide it?

**12** Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:

**13** And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repents him of the evil.

**14** Who knows if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God?

**15** Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

**16** Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

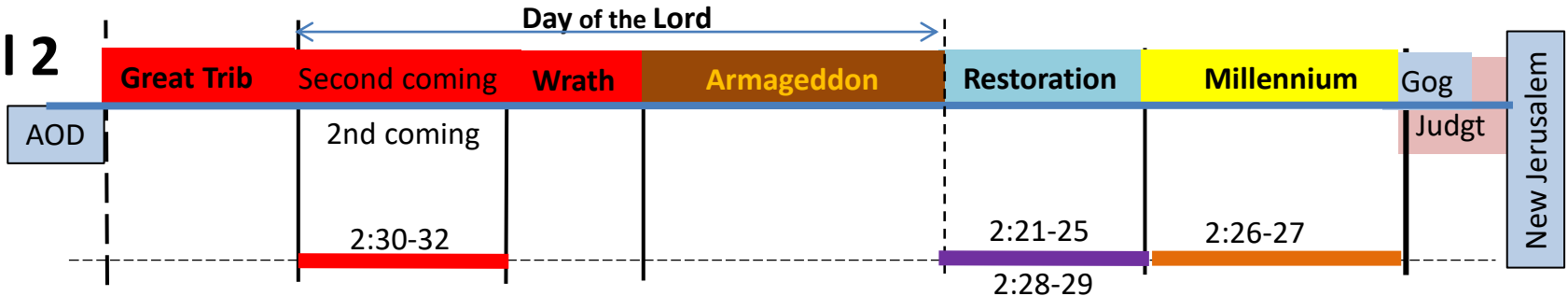
**17** Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

**18** Then will the LORD be jealous for his land, and pity his people.

**19** Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

**20** But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

# Joel 2



<sup>21</sup> Fear not, O land; be glad and rejoice: for the LORD will do great things.

<sup>22</sup> Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree bears her fruit, the fig tree and the vine do yield their strength.

<sup>23</sup> Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. <sup>24</sup> And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

**25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.**

**26 And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed.**

**27 And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be ashamed.**

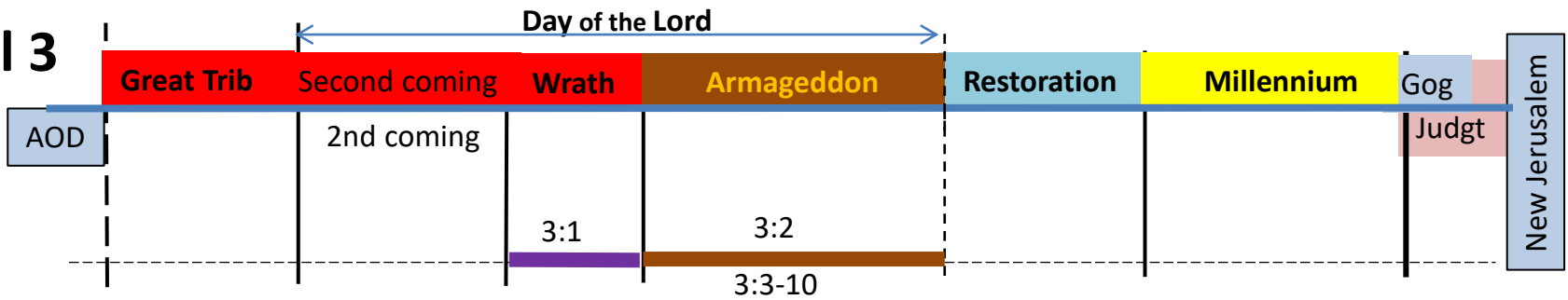
<sup>28</sup> And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: <sup>29</sup> And also upon the servants and upon the handmaids in those days will I pour out my spirit. <sup>30</sup> **And I will shew**

**wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.**

<sup>31</sup> **The sun shall be turned into darkness, and the moon into blood,** before the great and terrible day of the LORD come. <sup>32</sup> **And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.**



# Joel 3



**3** For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

**2** I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

**3** And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink. **4** Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompence me, swiftly and speedily will I return your recompence upon your own head;

**5** Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

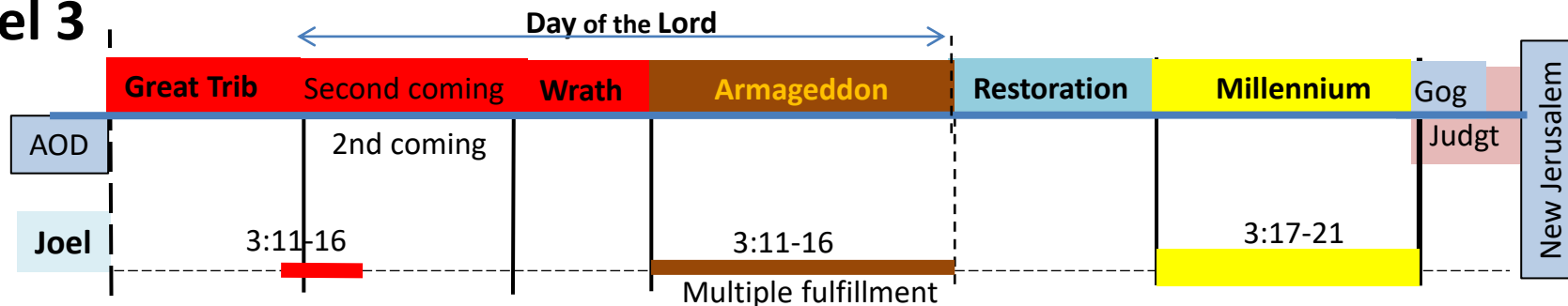
**6** The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

**7** Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head: **8** And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken it.

**9** Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

**10** Beat your plowshares into swords and your pruninghooks into spears: let the weak say, I am strong.

# Joel 3



**11** Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

**12** Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

**13** Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.

**14** Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.

**15** The sun and the moon shall be darkened, and the stars shall withdraw their shining.

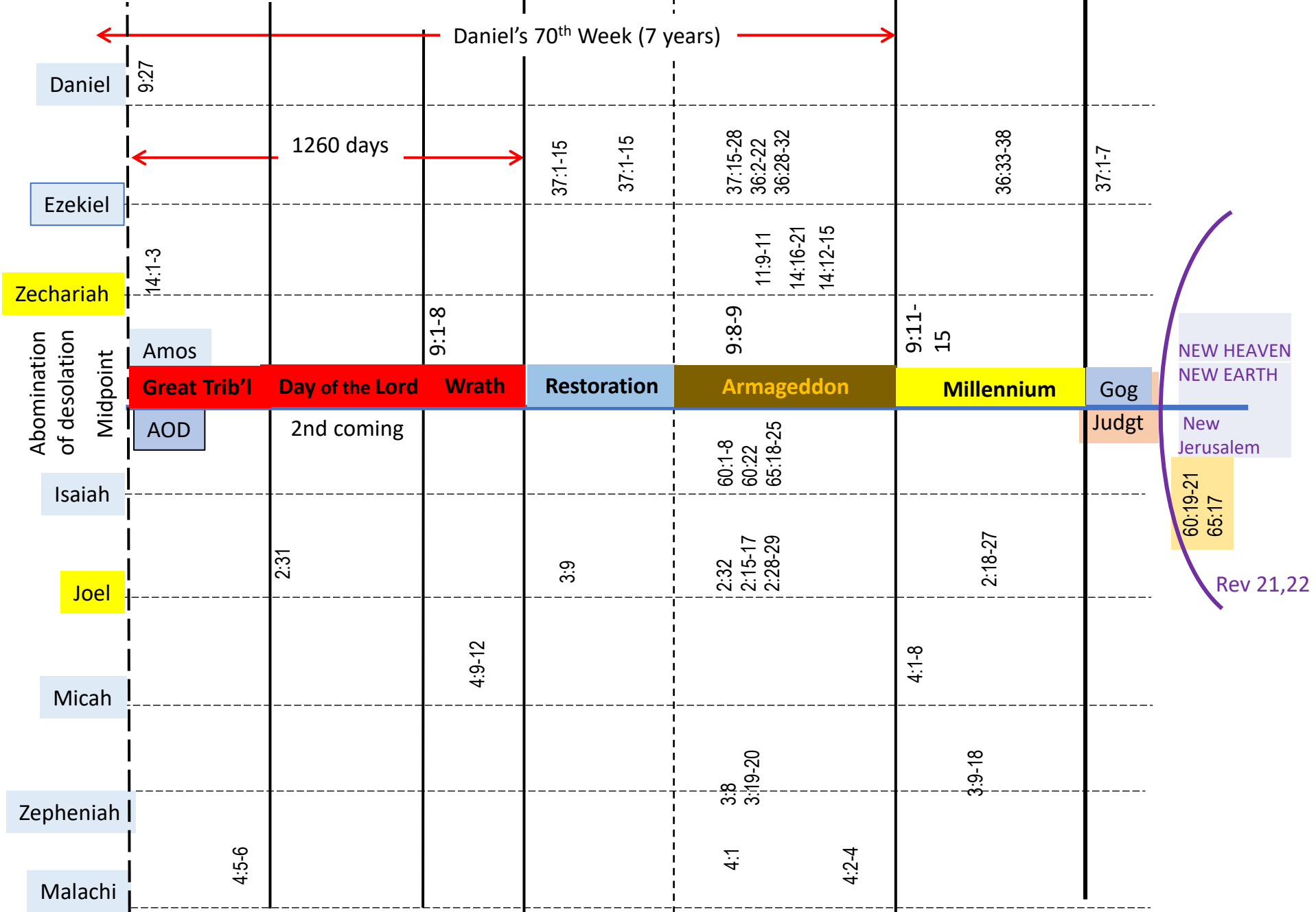
**16** The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.

**17** **So shall ye know that I am the Lord your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.**

**18** **And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth out of the house of the Lord, and shall water the valley of Shittim.**

**19** **Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land.** **20** **But Judah shall dwell for ever, and Jerusalem from generation to generation.** **21** **For I will cleanse their blood that I have not cleansed: for the LORD dwells in Zion.**

# O.T. end-time Prophecy ('under construction')



# Zechariah 1 to 12

- A Call to Repentance (1:2-6)

## A Series of Eight Visions in One Night (1:7;6:8)

- The Horseman among the Myrtle Trees (1:7-17)
- The Four Horns and the Four Craftsmen (1:18-21)
- A Man with a Measuring Line (ch. 2)
- Clean Garments for the High Priest (ch. 3)
- The Gold Lampstand and the Two Olive Trees (ch. 4)
- The Flying Scroll (5:1-4)
- The Woman in a Basket (5:5-11)
- The Four Chariots (6:1-8)

## The Symbolic Crowning of Joshua the High Priest (6:9-15)

## The Problem of Fasting and the Promise of the Future (chs. 7-8)

- The Question by the Delegation from Bethel (7:1-3)
- The Rebuke by the Lord (7:4-7)
- The Command to Repent (7:8-14)
- The Restoration of Israel to God's Favor (8:1-17)
- Kingdom Joy and Jewish Favor (8:18-23)

## **Part II (chs. 9-14)** Two Prophecies:

The Great Messianic Future and the Full Realization of God's Kingdom (chs. 9-14)

### **The First Prophecy:**

The Coming and Rejection of the Messiah (chs. 9-11)

#### 1. The coming of the Messianic King (chs. 9-10)

1. The destruction of surrounding nations but the preservation of Zion (9:1-8)
2. The coming of Zion's King (9:9-10)
3. The deliverance and blessing of Zion's people (9:11;10:1)
4. The leaders warned and the people encouraged (10:2-4)
5. Israel's victory and restoration (10:5-12)

#### 1. The rejection of the Messianic Shepherd-King (ch. 11)

1. The prologue (11:1-3)
2. The rejection of the Good Shepherd (11:4-14)
3. The rise and fall of the worthless shepherd (11:15-17)

# Zechariah 12 to 14 : Keys to interpreting Zechariah 12 to 14

*“and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourns for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. (Zech 12:10)”*. This is the first key-verse from Zechariah, which allows us to build most of our 'end-time prophecy' interpretation about the repentance of Israel's remnant. Similar to Matthew 24:29-31, this particular piece of the puzzle, if one places it right, will help us to place the remainder of puzzle-pieces smoothly. This verse places the repentance of Israel at Armageddon.

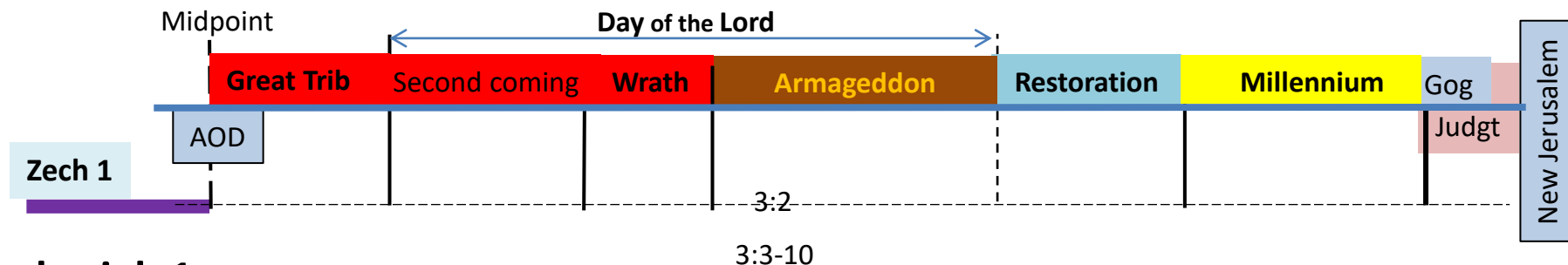
## 'That Day'

The second key: Zechariah 12 & 13 makes nine references to 'That Day'. 'That Day' refers to the events regarding Armageddon. There reference here is NOT to 'the day of the Lord' as in Zechariah 14. Clearly Zech 12 and Revelation 19 (&16-14-16) speak of the same event, when all the people of the earth are gathered together against Jerusalem. *Zech 12: v4, “In that day, saith the LORD, I will smite every horse with astonishment...(v9) **in that day, that I will seek to destroy all the nations that come against Jerusalem**”*.

This lines up with Revelation 16:14,16 *“For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of **that great day** of God Almighty. ..16 And he gathered them together into a place called in the Hebrew tongue Armageddon...Rev 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.”* This is the day Jesus, on the white horse destroys the armies of the nations. (**day of God is not 'day of the Lord'**) Hence, as per the next verse in Zechariah, the repentance of Israel occurs on that same day, they see Jesus (v10), when *‘...they shall look upon me whom they have pierced, and they shall mourn for him..’*

Now compare this to Zechariah 14:1} Behold, the **day of the LORD** comes, and thy spoil shall be divided in the midst of thee. {14:2} For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. {14:3} Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

Zech 12-13 speak of Armageddon and Zech 14 speaks of the captivity of Jerusalem's inhabitants. Zech 14 is clearly not the Armageddon event, hence is this perhaps the nations gathered just before the second coming of Jesus, at the 6th seal, at the resurrection and the rapture? And what do we do with Jesus's feet on the mount of Olives, some verses later? These two verses exemplify the dilemma we face as attempt to line these up with Jesus's words and with Revelation. This is where the principle of weaving is employed in earnest, in Zechariah 14.



## Zechariah 1

1 In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, <sup>2</sup>The LORD hath been sore displeased with your fathers.

<sup>3</sup>Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

<sup>4</sup>Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

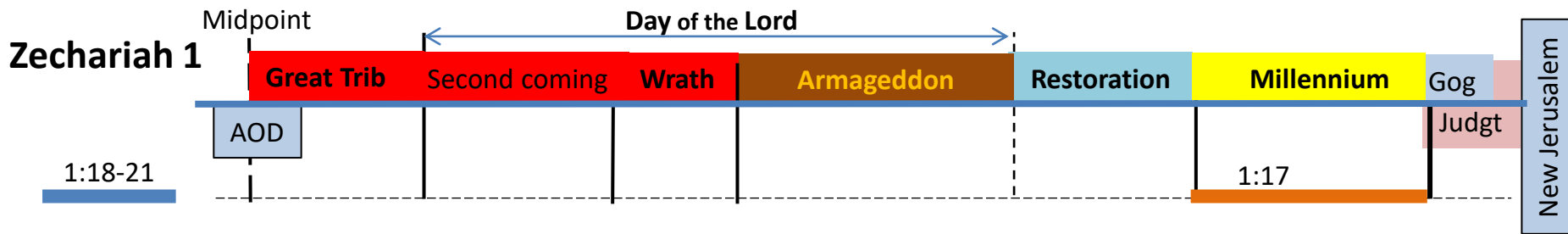
<sup>5</sup>Your fathers, where are they? and the prophets, do they live for ever?

<sup>6</sup>But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

<sup>7</sup>Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

<sup>8</sup>I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white.

<sup>9</sup>Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will shew thee what these be.



10 And the man that stood among the myrtle trees answered and said, These are they whom the Lord hath sent to walk to and fro through the earth.

11 And they answered the angel of the Lord that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

12 Then the angel of the Lord answered and said, O Lord of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years? 13 And the Lord answered the angel that talked with me with good words and comfortable words.

14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith the Lord of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

15 And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction.

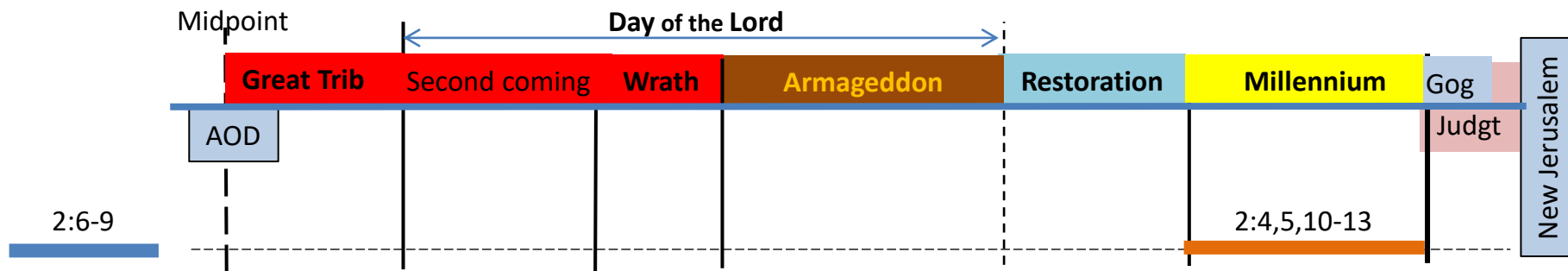
16 Therefore thus saith the Lord; I am returned to Jerusalem with mercies: my house shall be built in it, saith the Lord of hosts, and a line shall be stretched forth upon Jerusalem.

**17 Cry yet, saying, Thus saith the Lord of hosts; My cities through prosperity shall yet be spread abroad; and the Lord shall yet comfort Zion, and shall yet choose Jerusalem.**

**18 Then lifted I up mine eyes, and saw, and behold four horns.**

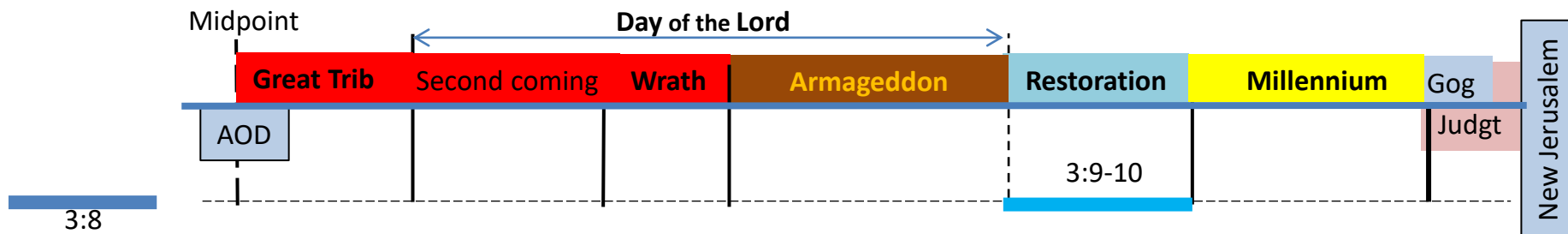
**19 And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem. 20 And the Lord shewed me four carpenters.**

**21 Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it.**



- 2** <sup>1</sup> I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.
- <sup>2</sup> Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.
- <sup>3</sup> And, behold, the angel that talked with me went forth, and another angel went out to meet him,
- <sup>4</sup> And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:
- <sup>5</sup> For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.
- <sup>6</sup> Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.
- <sup>7</sup> Deliver thyself, O Zion, that dwellest with the daughter of Babylon.
- <sup>8</sup> For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.
- <sup>9</sup> For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.
- <sup>10</sup> Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.
- <sup>11</sup> And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.
- <sup>12</sup> And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.
- <sup>13</sup> Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.





**3** And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. *(godly men are resisted by satan)*

**2** And the LORD said unto Satan, The LORD rebuke thee, O Satan; *(refer 2 Peter & Jude re. rebuking. Implies it's the false prophets that go around with railing accusations, doing so.)*

even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire? *(been saved from fire-hell)* **3** Now Joshua was clothed with filthy garments, and stood before the angel.

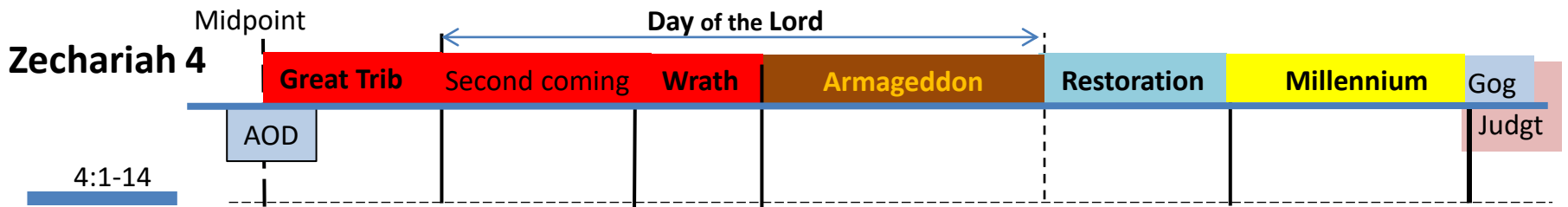
**4** And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. *(like matthew wedding feast)*

**5** And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by. **6** And the angel of the LORD protested unto Joshua, saying,

**7** Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

**8** Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, *behold, I will bring forth my servant the BRANCH.*

**9** *For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.* **10** *In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.*



**4** And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep. <sup>2</sup> And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:

<sup>3</sup> And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

<sup>4</sup> So I answered and spake to the angel that talked with me, saying, What are these, my lord?

<sup>5</sup> Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord. <sup>6</sup> Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

<sup>7</sup> Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it. <sup>8</sup> Moreover the word of the LORD came unto me, saying, <sup>9</sup> The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

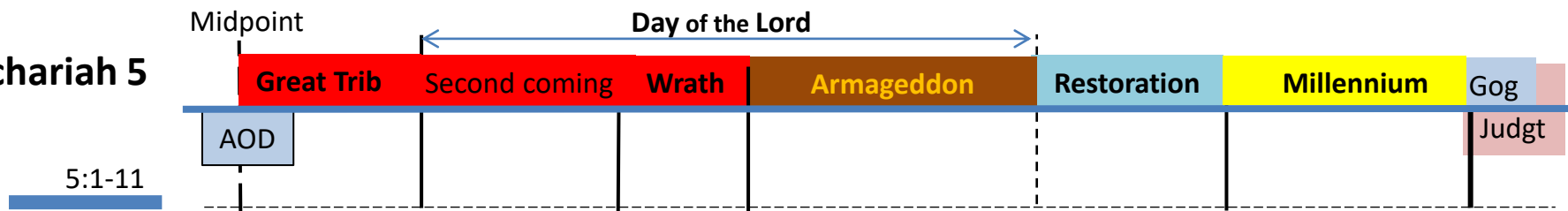
<sup>10</sup> For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.

<sup>11</sup> Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof? <sup>12</sup> And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?

<sup>13</sup> And he answered me and said, Knowest thou not what these be? And I said, No, my lord.

<sup>14</sup> Then said he, These are the two anointed ones, that stand by the LORD of the whole earth.

# Zechariah 5



**5** Then I turned, and lifted up mine eyes, and looked, and behold a flying roll.

**2** And he said unto me, What seest thou? And I answered, I see a **flying roll**; the length thereof is twenty cubits, and the breadth thereof ten cubits.

**3** Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it.

**4** I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

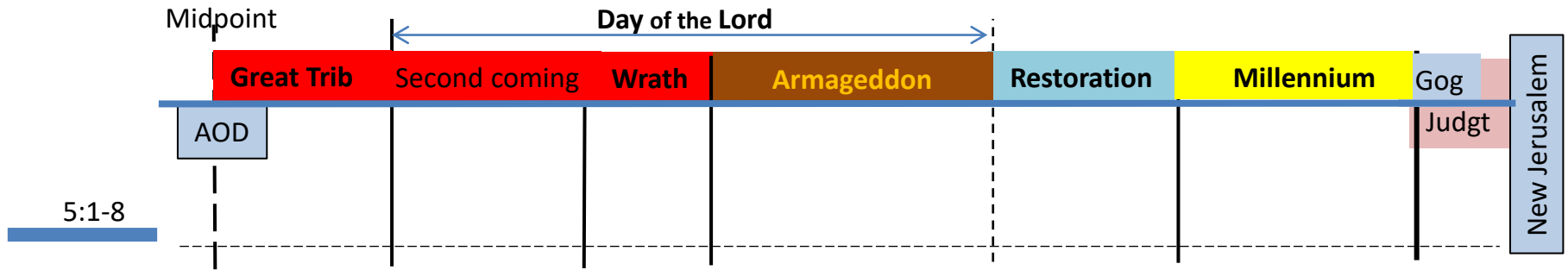
**5** Then the angel that talked with me went forth, and said unto me, **Lift up now thine eyes, and see what is this that goeth forth.**

**6** And I said, What is it? And he said, This is **an ephah** that goeth forth. He said moreover, This is their resemblance through all the earth.

**7** And, behold, there was lifted up a talent of lead: and this is a woman that sitteth in the midst of the ephah. **8** And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof. **9** Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

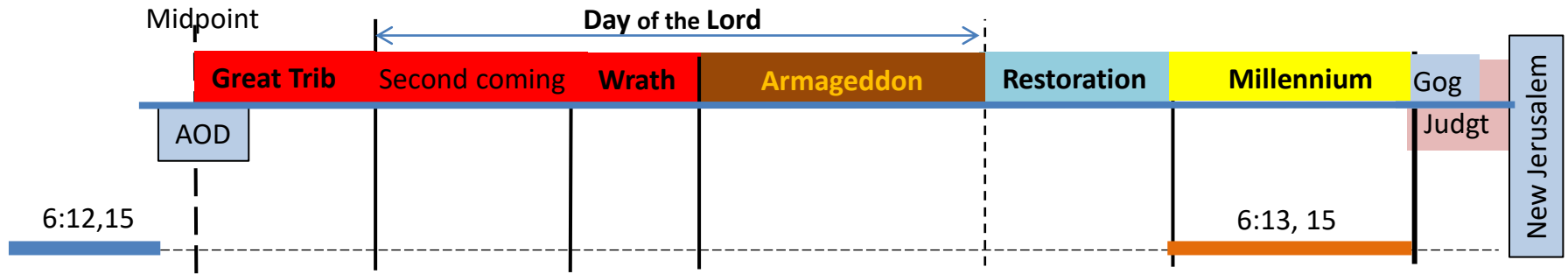
**10** Then said I to the angel that talked with me, Whither do these bear the ephah?

**11** And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base.



## Zechariah 6 :1 -8

- 6 And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.
- 2 In the first chariot were red horses; and in the second chariot black horses;
- 3 And in the third chariot white horses; and in the fourth chariot grisled and bay horses.
- 4 Then I answered and said unto the angel that talked with me, What are these, my lord?
- 5 And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the LORD of all the earth.
- 6 The black horses which are therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.
- 7 And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.
- 8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.



## Zechariah 6 :9 - 15

**6** <sup>9</sup> And the word of the LORD came unto me, saying,

<sup>10</sup> Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

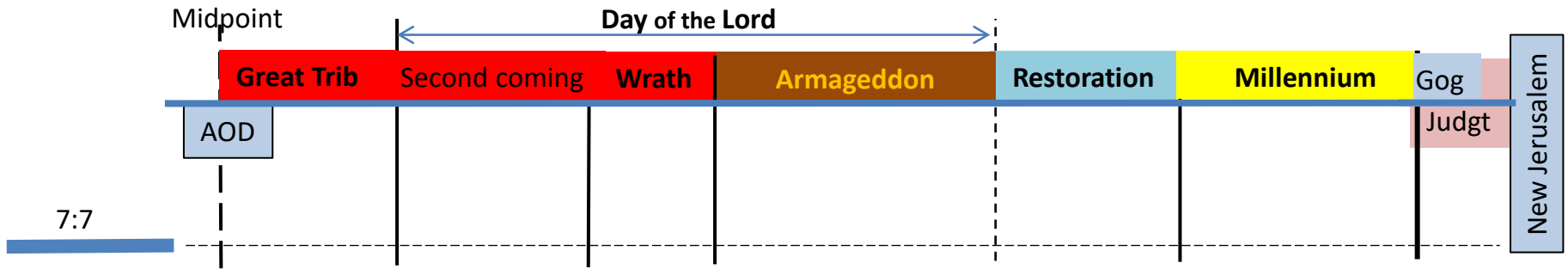
<sup>11</sup> Then take silver and gold, and make crowns, and set them upon the head of Joshua the son of Josedech, the high priest;

<sup>12</sup> **And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:**

<sup>13</sup> **Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.**

<sup>14</sup> And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

<sup>15</sup> And they that are far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God.



## Zechariah 7 :1 -7

**7** And it came to pass in the fourth year of king Darius, that the word of the LORD came unto Zechariah in the fourth day of the ninth month, even in Chisleu;

**2** When they had sent unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD,

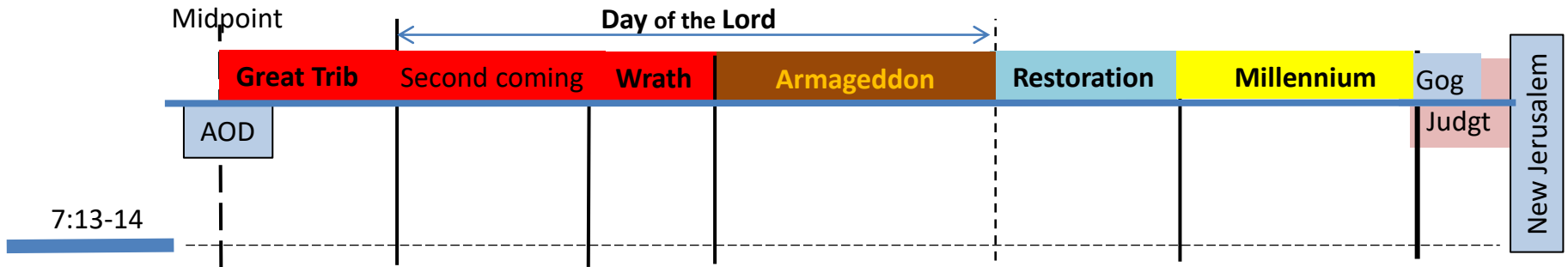
**3** And to speak unto the priests which were in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

**4** Then came the word of the LORD of hosts unto me, saying,

**5** Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me?

**6** And when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves?

**7** **Should ye not hear the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the south and the plain?**



## Zechariah 7 : 8 - 14

<sup>8</sup> And the word of the LORD came unto Zechariah, saying,

<sup>9</sup> Thus speaks the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:

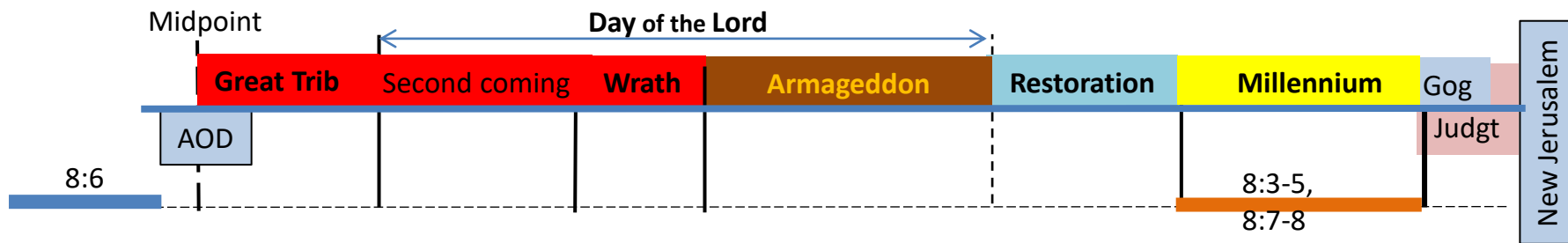
<sup>10</sup> And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

<sup>11</sup> But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

<sup>12</sup> Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

<sup>13</sup> **Therefore it is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:**

<sup>14</sup> **But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.**



## Zechariah 8 : 1 - 8

**8** Again the word of the LORD of hosts came to me, saying,

**2** Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

**3** Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

**4** Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

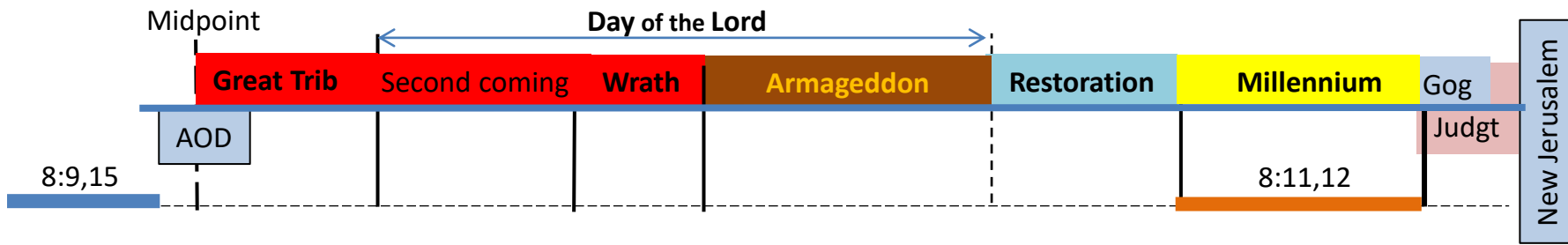
**5** And the streets of the city shall be full of boys and girls playing in the streets thereof.

**6** Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

**7** Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

**8** And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.





## Zechariah 8 : 9 - 15

**8<sup>9</sup> Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built.**

**10** For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

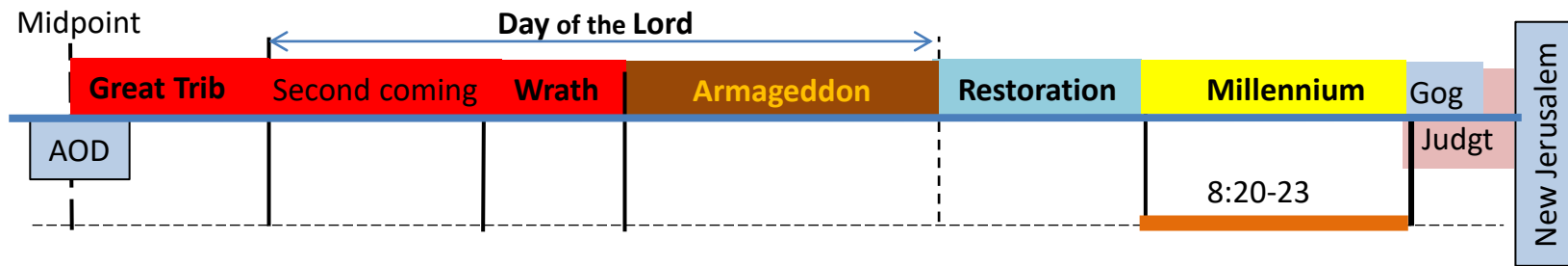
**11 But now I will not be unto the residue of this people as in the former days, saith the LORD of hosts.**

**12 For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things.**

**13** And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; **so will I save you, and ye shall be a blessing: fear not, but let your hands be strong.**

**14** For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

**15 So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.**



## Zechariah 8 : 16 - 23

<sup>16</sup> These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:

<sup>17</sup> And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the LORD.

<sup>18</sup> And the word of the LORD of hosts came unto me, saying,

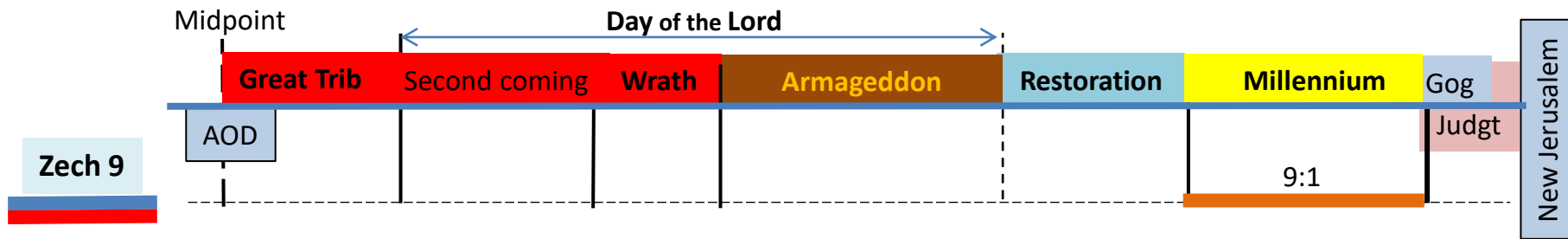
<sup>19</sup> Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

<sup>20</sup> **Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities:**

<sup>21</sup> **And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.**

<sup>22</sup> **Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.**

<sup>23</sup> **Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you.**



## Zechariah 9 :1 -9

**9** The burden of the word of the LORD in the land of Hadrach, and Damascus shall be the rest thereof: **when the eyes of man, as of all the tribes of Israel, shall be toward the LORD.**

**2** And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.

**3** And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.

**4** Behold, the LORD will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.

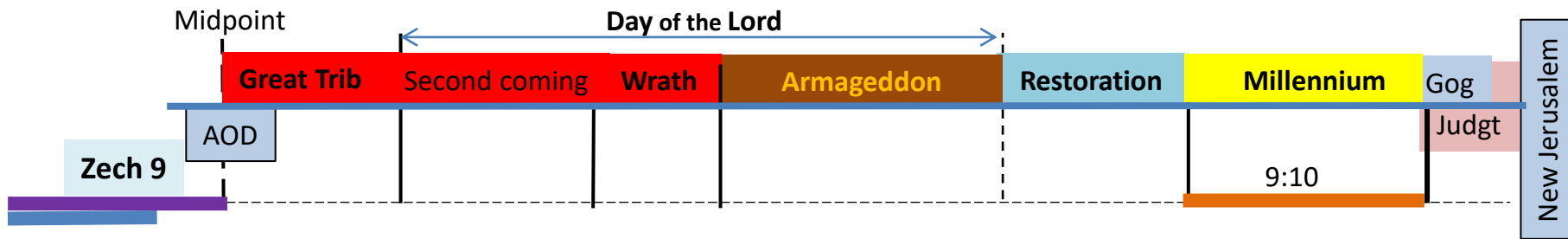
**5** Ashkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

**6** And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

**7** And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

**8** And I will encamp about mine house because of the army, because of him that passes by, and because of him that returns: **and no oppressor shall pass through them any more: for now have I seen with mine eyes.**

**9** Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.



## Zechariah 9 :10-17

<sup>10</sup> And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: **and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.**

<sup>11</sup> As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water.

<sup>12</sup> Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee;

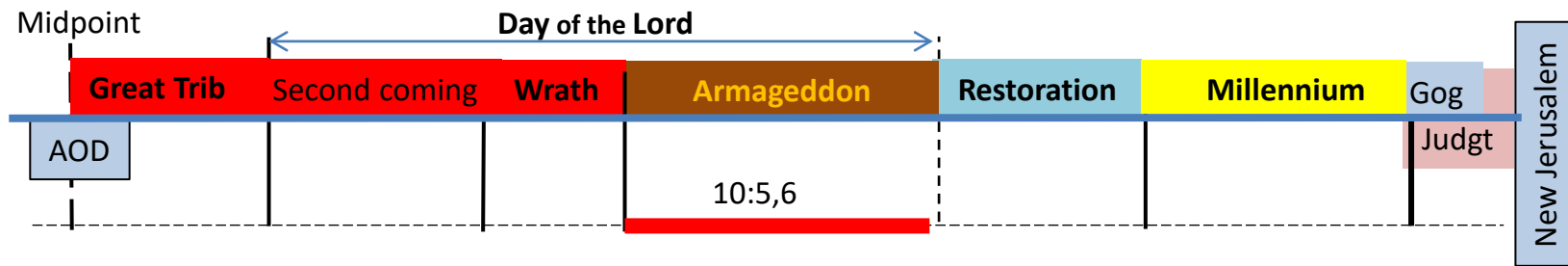
<sup>13</sup> **When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.**

<sup>14</sup> And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the LORD God shall blow the trumpet, and shall go with whirlwinds of the south.

<sup>15</sup> The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar.

<sup>16</sup> And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land.

<sup>17</sup> For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids.



## Zechariah 10 :1 -6

**10** Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.

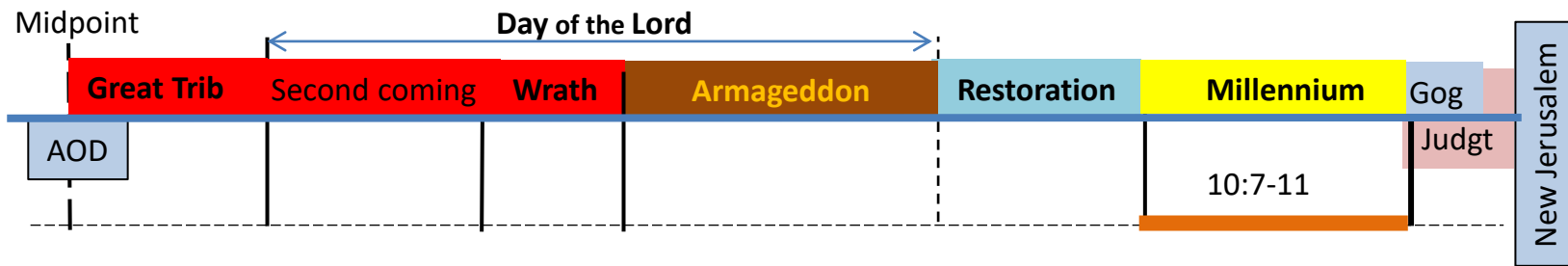
<sup>2</sup> For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because there was no shepherd.

<sup>3</sup> Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

<sup>4</sup> Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

<sup>5</sup> **And they shall be as mighty men, which tread down their enemies in the mire of the streets in the battle: and they shall fight, because the LORD is with them, and the riders on horses shall be confounded.**

<sup>6</sup> **And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am the LORD God, and will hear them.**



## Zechariah 10 :7 – 12

**10**

<sup>7</sup> And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall see it, and be glad; their heart shall rejoice in the LORD.

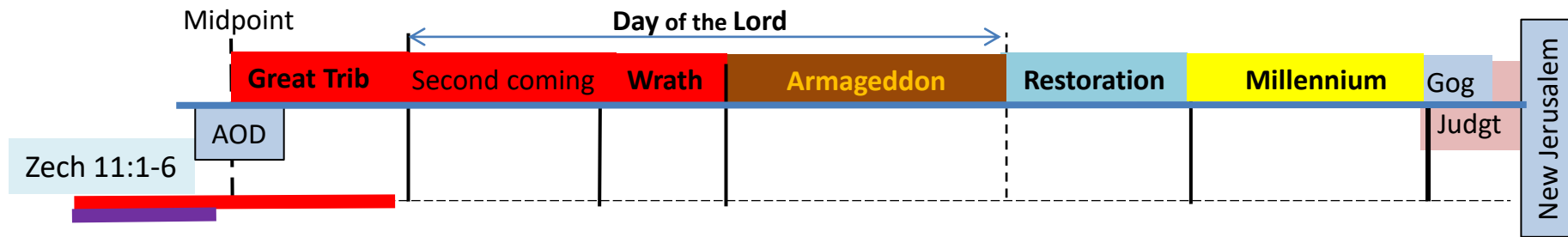
<sup>8</sup> **I will hiss for them, and gather them; for I have redeemed them: and they shall increase as they have increased.**

<sup>9</sup> **And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.**

<sup>10</sup> I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them.

<sup>11</sup> And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

<sup>12</sup> And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.



## Zechariah 11 :1 - 6

### 11

Open thy doors, O Lebanon, that the fire may devour thy cedars.

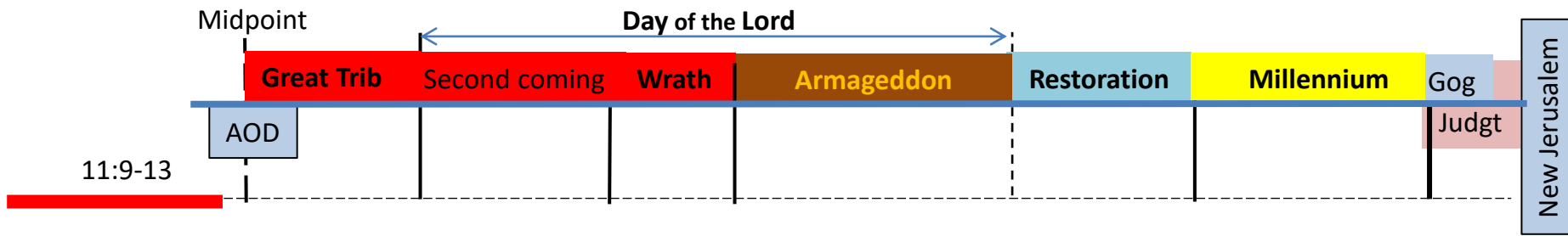
<sup>2</sup> Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

<sup>3</sup> There is a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

<sup>4</sup> Thus saith the LORD my God; Feed the flock of the slaughter;

<sup>5</sup> Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed be the LORD; for I am rich: and their own shepherds pity them not.

<sup>6</sup> **For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them.**



## Zechariah 11 : 7 - 13

### 11

<sup>8</sup> Three shepherds also I cut off in one month; and my soul loathed them, and their soul also abhorred me.

<sup>9</sup> Then said I, I will not feed you: that that dies, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

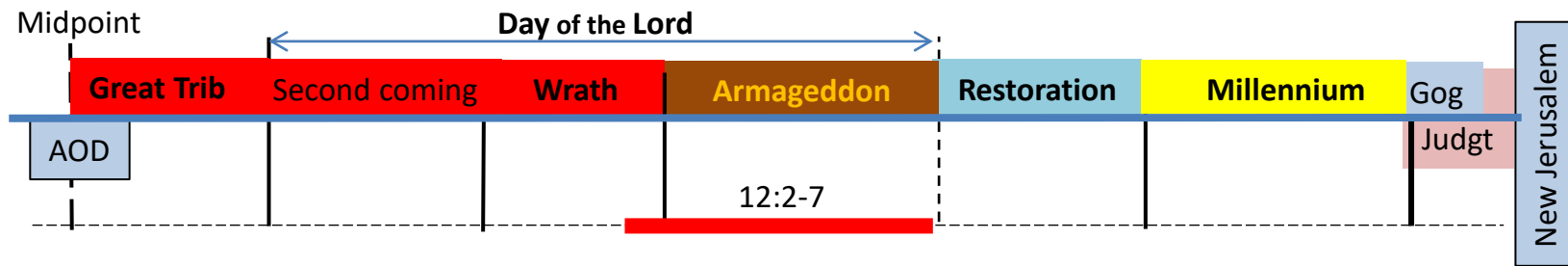
<sup>10</sup> And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

<sup>11</sup> And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of the LORD.

<sup>12</sup> And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver.

<sup>13</sup> And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD.





## Zechariah 12 :1 -7

### 12

The burden of the word of the LORD for Israel, saith the LORD, which stretches forth the heavens, and lays the foundation of the earth, and forms the spirit of man within him.

<sup>2</sup> Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem.

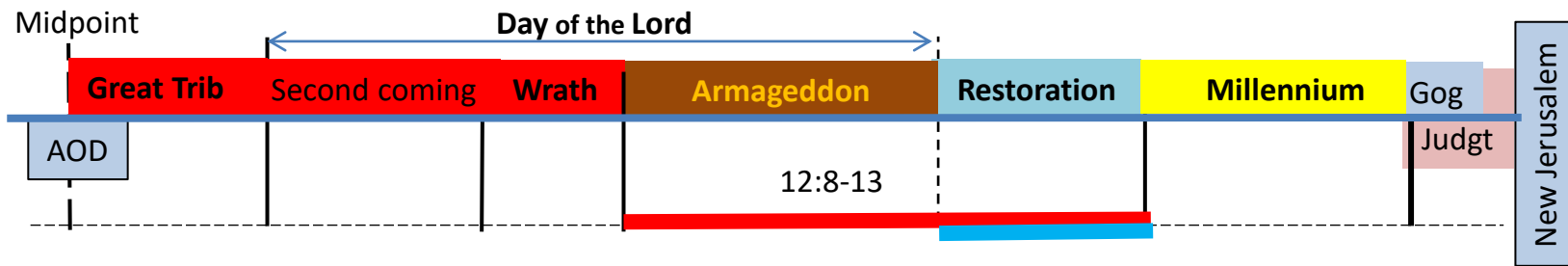
<sup>3</sup> And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

<sup>4</sup> In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

<sup>5</sup> And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the LORD of hosts their God.

<sup>6</sup> In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem.

<sup>7</sup> The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.



## Zechariah 12 : 8-13

### 12

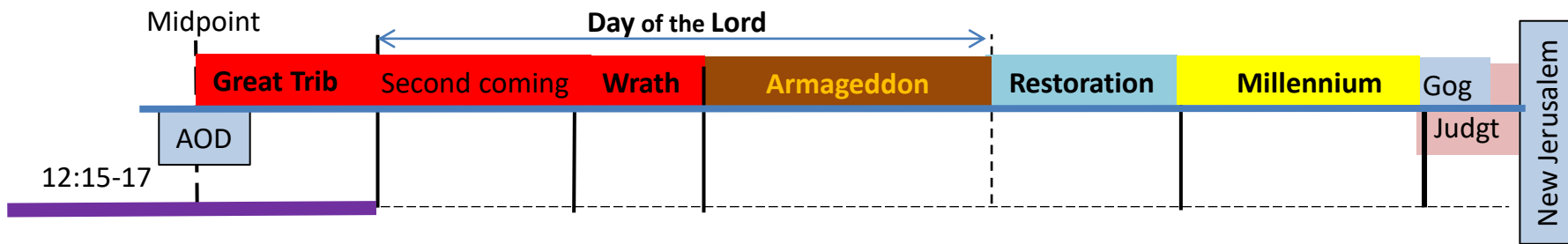
<sup>8</sup> In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.

<sup>9</sup> And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

<sup>10</sup> And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

<sup>11</sup> In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon. <sup>12</sup> And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

<sup>13</sup> The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart; <sup>14</sup> All the families that remain, every family apart, and their wives apart.



## Zechariah 12 :14-17

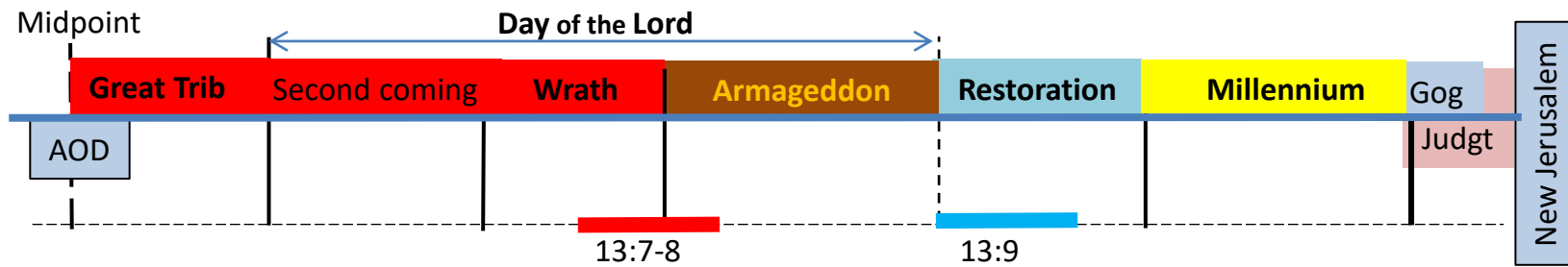
<sup>14</sup> Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel.

<sup>15</sup> And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd.

<sup>16</sup> For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

<sup>17</sup> Woe to the idol shepherd that leaves the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.





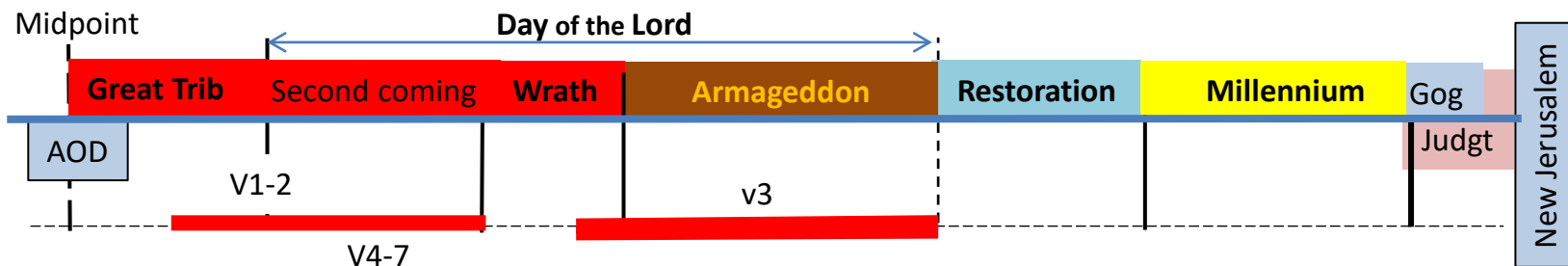
## Zechariah 13 :7-9

13

**<sup>7</sup> Awake, O sword, against my shepherd, and against the man that is my fellow, says the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.**

**<sup>8</sup> And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein.**

**<sup>9</sup> And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.**



## Zechariah 14 :1 - 7

Behold, **the day of the LORD** cometh, and thy spoil shall be divided in the midst of thee.

<sup>2</sup> For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

(weave into the future)

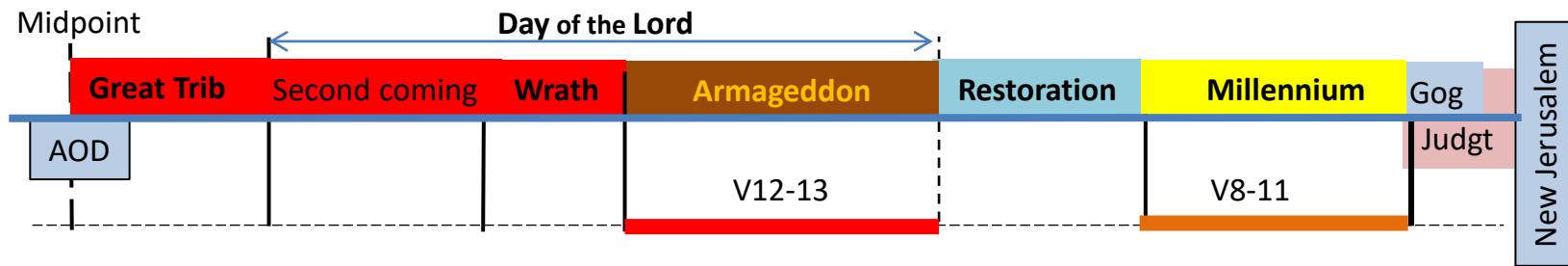
<sup>3</sup> **Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.**

(weave back to 'that day')

<sup>4</sup> And his feet shall stand in **that day** (His 2<sup>nd</sup> coming) upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

<sup>5</sup> And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah:... (weave into the future)... and the LORD my God **shall** come, and all the saints with thee. (weave back to 'that day')

<sup>6</sup> And it shall come to pass in **that day** (2<sup>nd</sup> coming), that the light shall not be clear, nor dark:<sup>7</sup> But it shall be **one day** which shall be known to the LORD (His 2<sup>nd</sup> coming), not day, nor night: but it shall come to pass, that at evening time it shall be light.



## Zechariah 14 :8 - 13

<sup>8</sup> And it shall be in that day (weave to the Millennium), that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

<sup>9</sup> And the LORD shall be king over all the earth: in that day (the Millennium) shall there be one LORD, and his name one.

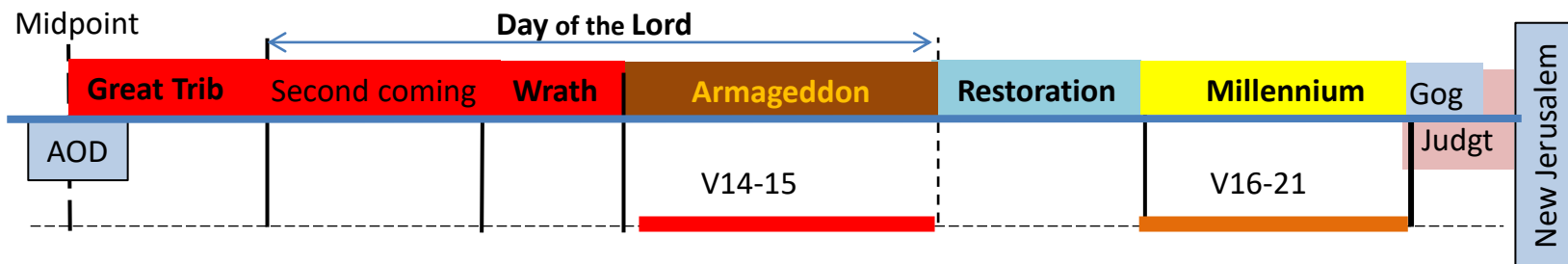
<sup>10</sup> All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.

<sup>11</sup> And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

(weave back to Armageddon),

<sup>12</sup> And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

<sup>13</sup> And it shall come to pass in **that day**, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.



## Zechariah 14 :14 -21

**14** And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

**15** And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

(weave to the Millennium),

**16** And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

**17** And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

**18** And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

**19** This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

**20** In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls before the altar.

**21** Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.



# O.T. end-time Prophecy

